**WCPF AV Competition Entry & Audience Form 2023**

**Competition date: Saturday 29th April 2023**

The event will be held at Woodbury Village Hall EX5 1LX

Start time: 10:00 am Finish time: Approx 4:00pm depending on Entries.

Closing date for all entries 20th March 2023

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** |  | **Distinctions** |  |
| **Address** |  | **Phone** |  |
|  |  | **Email** |  |
| **Town / County** |  | **Postcode** |  |
|  | | | |
| **Club** |  | | |
|  | | | |
| **MCPS / BPI / Other Licence References:** | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Competition Entry 1** | | **Length m:s** | **:** | **Max \*\*** |
| **AV Title** |  | | | |
|  | | | | |
| **Entrant Name** |  | | **Consider for Photo Harmony?**  **YES** ☐ **NO** ☐ **6 mins max** | |
| **Co-contributor** |  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Competition Entry 2** | | **Length m:s** | **:** | **Max \*\*** |
| **AV Title** |  | | | |
|  | | | | |
| **Entrant Name** |  | | **Consider for Photo Harmony?**  **YES** ☐ **NO** ☐ **6 mins max** | |
| **Co-contributor** |  | |

\*\* **Max combined length for the two entries is 20 minutes (rule change Jan 2023)**

• I confirm I have read the AV Competition rules and agree to them: ☐

• I confirm I have obtained the appropriate consent and licences for any ☐

third party content, (including images and music), in my AV:

• If requested, may we include your AV in the WCPF Club Exhibition?: YES ☐ NO ☐

• Are you able to provide a raffle prize?: YES ☐ NO ☐

The charges for 2022 are £8.00 for a single sequence, and £15 for two sequences. Advance Audience Seats will be charged at £5 each, (£6 on the door). Each entrant will receive one FREE Audience Seat per paid Sequence. Tea and coffee will be provided at a nominal charge. No catering, so a packed lunch is recommended.

One entry @ £8.00 Total £ ……………………………....

Two entries @ £15.00 Total £ ……………………………….

Number of additional Audience Seats @ £5.00 Total £ ………………………………

Grand Total £ ……………….……..

Please state payment method:

**Cash**  **Cheque** (payable to WCPF) **Bank Transfer** ( Account Name: Western Counties Photographic Federation, Account Number: 31158139, Sort Code: 40-34-39)

**Paypal** (send payment to [**treasurer.wcpf@gmail.com**](mailto:treasurer.wcpf@gmail.com)

Entries must reach Ian Bateman by 20th March 2023, at 22 Phillipps Ave, Exmouth, Devon EX8 3HZ. Tel. No. 01395 901028, preferably by WeTransfer to the email address below.

Please email a confirmation to [av.wcpf@gmail.com](mailto:av.wcpf@gmail.com) when you have sent your entry, whether electronically or by post / DPIC. Confirmation of receipt will be sent by email only.